

General Asbuilt Notes:

- Locations and Coordinates, and Elevations shown hereon are referenced to the Maryland State Plane Coordinate System NAD83(2011) and NAVD88 respectively, projected from the following project control stations, being established by GPS from Howard County Geodetic Survey Control Stations 178A, 176C, and 171C:

| Point | Northing | Easting | Elevation | Description |
|-------|-----------|------------|-----------|------------------------|
| 100 | 595852.34 | 1359729.27 | 469.70 | Bar and Cap Set |
| 101 | 595893.74 | 1359410.72 | 452.50 | Bar and Cap Set |
| 102 | 595790.11 | 1359279.69 | 448.88 | Bar and Cap Set (Spur) |
- Fieldwork for this survey was performed through December 29, 2016.

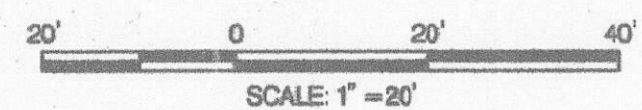
AS-BUILT SHEET INDEX

- SHEET 1 - SITE PLAN
- SHEET 2 - DRAINAGE DETAILS
- SHEET 3 - STORM DRAIN PROFILE
- SHEET 4 - LANDSCAPE PLAN

| AS-BUILT | | |
|-------------------|--------------------------|---|
| DRAWN EWS | ISSUE DATE 2/16/2017 | MAPLE ROCK DRIVE DRAINAGE IMPROVEMENTS CAP. PROJ. No. D-1124-16 |
| FIELD RW | FIELD THRU 12/29/2016 | HOWARD COUNTY, MD. |
| SCALE 1" = 20' | SHEET 1 OF 4 | SURVEY PROJECT No. 2016-070 (EC) |

HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS
9250 Bendix Road Columbia, Maryland 21045
Bureau of Engineering, Survey Division
Office: (410) 313-2417
Fax: (410) 313-6106
www.howardcountymd.gov

- LEGEND**
- FULL DEPTH HOT MIX ASPHALT PAVEMENT
 - GRIND & RESURFACE PAVEMENT
 - ROCK OUTLET PROTECTION (RIPRAP)
 - PROPOSED TEST PIT LOCATION
 - EX. WATER
 - EX. SANITARY SEWER
 - EX. GAS
 - COMBINATION (CURB OPENING & GRATE) INLET
 - ADJUST GRATE & FRAME TO FINAL GRADE
 - SOIL STABILIZATION MATTING
 - CONSTRUCTION NOTES (SEE NOTES ON THIS SHEET)
 - CURB GEOMETRY (SEE CHART THIS SHEET)
 - PROP. DRAINAGE EASEMENT
 - TEMPORARY CONSTRUCTION EASEMENT



NEW CONSTRUCTION NOTES:

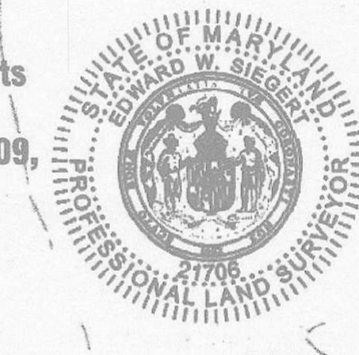
- TRANSITION CURB TO MEET CONCRETE AT MAILBOX PAD.
- REMOVE EXISTING RUBBLE WITHIN THE LIMITS OF THE STORM DRAIN TRENCH AND WITHIN 2 FEET OF THE SURFACE WITHIN THE 20' DRAINAGE EASEMENT. BACKFILL IN ACCORDANCE WITH HOWARD COUNTY SPECIFICATIONS.
- CONSTRUCT 7" COMBINATION CURB AND GUTTER (DPW DETAIL NO. 3.01).
- MILL AND OVERLAY AS INDICATED AFTER THE PROPOSED STORM DRAIN SYSTEM AND CURB/GUTTER ARE CONSTRUCTED. PAVE TO DRAIN.
- FULL DEPTH PAVEMENT RECONSTRUCTION PER PAVEMENT SECTION P-2 DETAIL R-2.01. NEW PAVEMENT WIDTH SHALL BE 4' PER DETAIL ON SHEET 3.
- RESIDENTIAL DRIVEWAY ENTRANCE PER DETAIL R-6.05.
- EXISTING TREES TO REMAIN. CONTRACTOR SHALL HAND DIG OR AIR SPADE ROOTS 2" IN DIAMETER OR GREATER OF ALL TREES 24" DBH AND GREATER ENCOUNTERED AND IMPACTED BY CONSTRUCTION. ROOT PRUNE ALL AFFECTED ROOTS AS DIRECTED BY THE COUNTY. SEE SHEET NO. 7 FOR ROOT PRUNING DETAIL.
- TRANSITION TO 7 IN. COMBINATION CURB AND GUTTER (DETAIL R-3.01) AT INLETS PER DETAIL R-3.02.

SURVEYOR'S CERTIFICATION

I hereby certify that this Asbuilt Survey and the work reflected in it, were prepared by me or under my responsible charge, and meets the requirements set forth for "As-Constructed or Record Surveys", and other applicable requirements, defined in the Code of Maryland Regulations (COMAR) Title 09, Subtitle 13, Chapter 06, entitled "Minimum Standards of Practice" for the performance of Land Surveys.

Edward W. Sjogert
Professional Land Surveyor
Maryland Registration No. 21706
License Expires 06-02-2017

CARLOS & ISABEL AZEVEDO
9289 MAPLE ROCK DR.
L. 8669 F. 13



DAVID T. & CYNTHIA KRAUSE
9285 MAPLE ROCK DR.
L. 3804 F. 621

| AS-BUILT | | | CURB GEOMETRY | | | | | AS-BUILT | | | |
|--------------------|------------|-------|---------------|----------------|----------|-----------|---------------------|----------|---------|---------------------|--------------------|
| NORTHING | EASTING | POINT | NORTHING | EASTING | STATION | OFFSET | FLOW LINE ELEVATION | STATION | OFFSET | FLOW LINE ELEVATION | DESC. |
| 595868.96 | 1359528.93 | 1 | 595,868.9729 | 1,359,528.7424 | 23+13.19 | 20.85' LT | 455.49 | 23+13.6 | 20.9' L | 455.51 | START CURB |
| 595874.79 | 1359509.76 | 2 | 595,875.0772 | 1,359,508.7445 | 22+93.19 | 26.96' LT | 455.23 | 22+94.4 | 26.7' L | 455.24 | POC IN DRIVEWAY |
| 595879.04 | 1359496.90 | 3 | 595,879.2471 | 1,359,496.7926 | 22+81.24 | 31.14' LT | 455.01 | 22+81.5 | 31.0' L | 455.01 | POC IN DRIVEWAY |
| 595883.08 | 1359486.64 | 4 | 595,884.5481 | 1,359,484.2713 | 22+68.72 | 36.44' LT | 454.86 | 22+71.3 | 35.0' L | 454.77 | POC |
| 595885.63 | 1359474.87 | 5 | 595,886.1533 | 1,359,470.7632 | 22+62.97 | 39.24' LT | 454.50 | 22+65.0 | 38.0' L | 454.56 | POC |
| 595880.55 | 1359456.88 | 6 | 595,879.4900 | 1,359,455.0243 | 22+46.22 | 35.84' LT | 454.32 | 22+48.4 | 36.5' L | 454.23 | POC AT DRIVE |
| 595869.94 | 1359447.30 | 7 | 595,870.4268 | 1,359,446.6054 | 22+36.17 | 28.63' LT | 454.01 | 22+38.9 | 28.0' L | 453.99 | PCC |
| 595850.73 | 1359439.98 | 8 | 595,850.0372 | 1,359,439.7531 | 22+25.39 | 10.02' LT | 453.96* | 22+25.9 | 10.7' L | 453.83 | PT AT GRATE |
| 595844.19 | 1359430.21 | 9 | 595,843.5683 | 1,359,439.1209 | 22+23.49 | 3.80' LT | 453.96 | 22+23.9 | 4.4' L | 453.99 | AT GRATE |
| 595841.17 | 1359439.17 | 10 | 595,837.9886 | 1,359,439.1211 | 22+22.38 | 1.67' RT | 454.08 | 22+23.2 | 1.4' L | 453.92 | PCC |
| 595840.70 | 1359443.42 | 11 | 595,824.7702 | 1,359,444.9357 | 22+25.44 | 15.78' RT | 454.15 | 22+24.5 | 13.6' R | 454.11 | POC AT DRIVE |
| 595842.78 | 1359446.71 | 12 | 595,820.2015 | 1,359,449.4895 | 22+28.99 | 21.16' RT | 454.30 | 22+26.9 | 18.1' R | 454.20 | POC IN DRIVE |
| N/A - NO STRUCTURE | | 13 | 595,817.8510 | 1,359,452.0792 | 22+31.06 | 23.98' RT | 454.27* | | | | N/A - NO STRUCTURE |
| N/A - NO STRUCTURE | | 14 | 595,814.2124 | 1,359,457.4660 | 22+35.62 | 28.62' RT | 454.27 | | | | N/A - NO STRUCTURE |
| 595811.69 | 1359483.79 | 15 | 595,810.6223 | 1,359,467.2529 | 22+44.50 | 34.08' RT | 454.60 | 22+41.5 | 32.3' R | 454.49 | POC |
| 595810.97 | 1359483.94 | 16 | 595,810.2308 | 1,359,480.2544 | 22+57.16 | 37.06' RT | 454.90 | 22+61.1 | 37.0' R | 454.90 | POC |
| 595813.83 | 1359493.78 | 17 | 595,814.9375 | 1,359,496.4470 | 22+80.88 | 33.17' RT | 455.17 | 22+78.4 | 34.2' R | 455.10 | PT |
| 595826.46 | 1359521.47 | 18 | 595,828.9565 | 1,359,527.5160 | 23+11.95 | 19.16' RT | 455.42 | 23+11.4 | 20.2' R | 455.36 | PC |
| | | 19 | 595,837.8000 | 1,359,567.5470 | 23+51.98 | 10.33' RT | 456.57 | 23+52.6 | 10.3' R | 456.59 | PT END CURB |

*LOW POINT

| NO. | UTILITY | NORTHING | EASTING | SURFACE ELEVATION* | COVER |
|--------|------------|-----------|-------------|--------------------|-------|
| TH-102 | 1/4" CABLE | 595,787.5 | 1,359,225.6 | 432.2 | 1.28 |
| TH-103 | 2" WATER | 595,787.6 | 1,359,226.2 | 432.2 | 3.26 |
| TH-104 | 1/2" WATER | 595,822.9 | 1,359,447.9 | 454.2 | 3.04 |
| TH-105 | 2" GAS | 595,822.1 | 1,359,446.3 | 454.4 | 3.50 |
| TH-106 | 6" WATER | 595,840.5 | 1,359,449.5 | 454.5 | 4.90 |
| TH-107 | 2" GAS | 595,840.6 | 1,359,435.9 | 453.7 | 3.52 |
| TH-108 | 2" GAS | 595,858.7 | 1,359,597.8 | 457.4 | 3.52 |
| TH-109 | 3/4" WATER | 595,845.9 | 1,359,453.9 | 454.7 | 5.30 |
| TH-III | 3/4" WATER | 595,856.7 | 1,359,537.9 | 456.2 | 3.06 |

*APPROXIMATE

DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND

Steve Shaver 4/14/16
DIRECTOR OF PUBLIC WORKS DATE

Chieff Bureau of Engineering 4/14/16
Chieff. BUREAU OF ENGINEERING DATE

Chieff. DIVISION OF TRANSPORTATION AND SPECIAL PROJECTS DATE

Chieff. BUREAU OF HIGHWAYS 4/20/2018
Chieff. BUREAU OF HIGHWAYS DATE



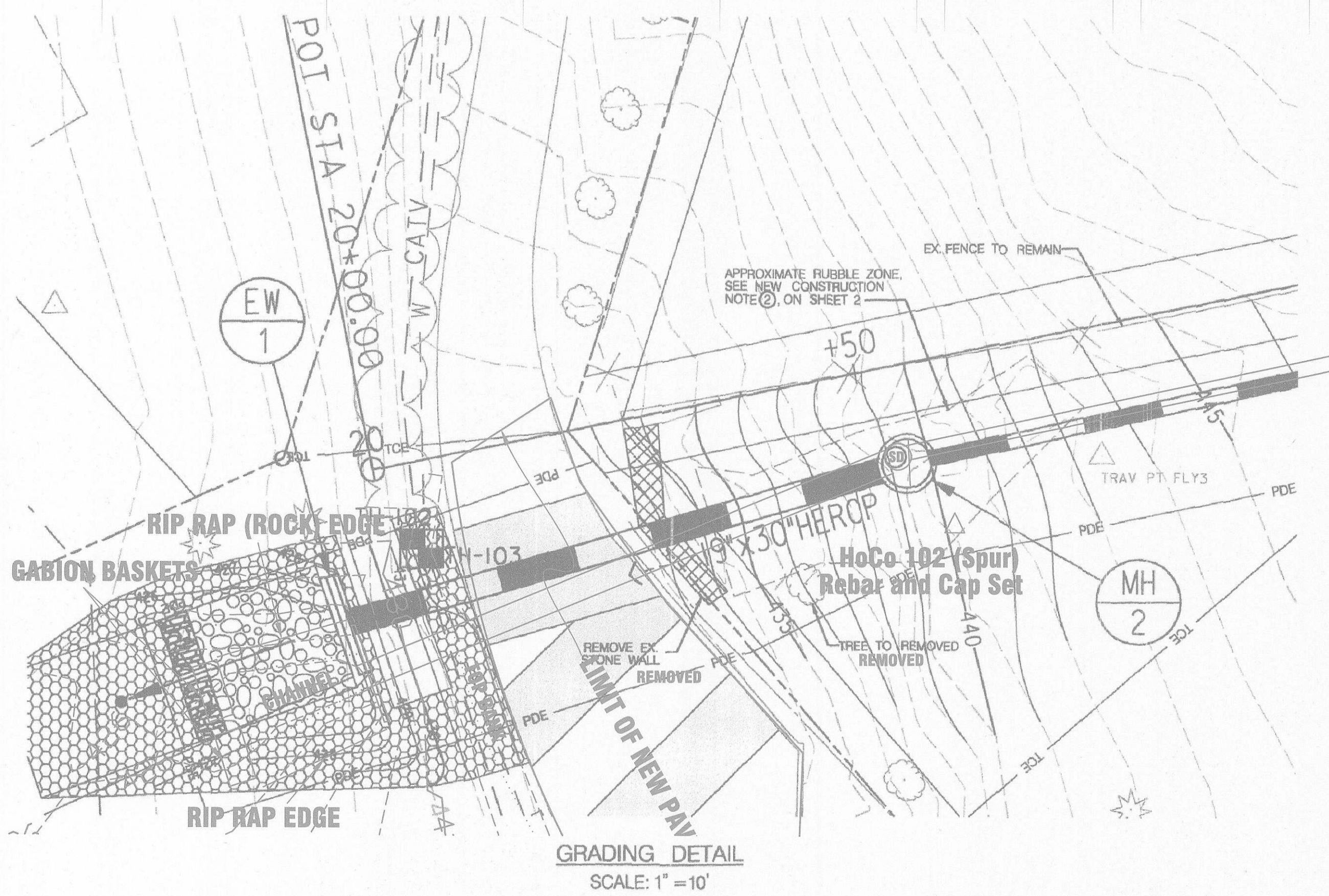
| | | | |
|---------------|--------|----------|------|
| DES: RLL | | | |
| DRN: CDF | | | |
| CHK: DTM | | | |
| DATE: 04/2016 | BY NO. | REVISION | DATE |

STORM DRAIN PLAN

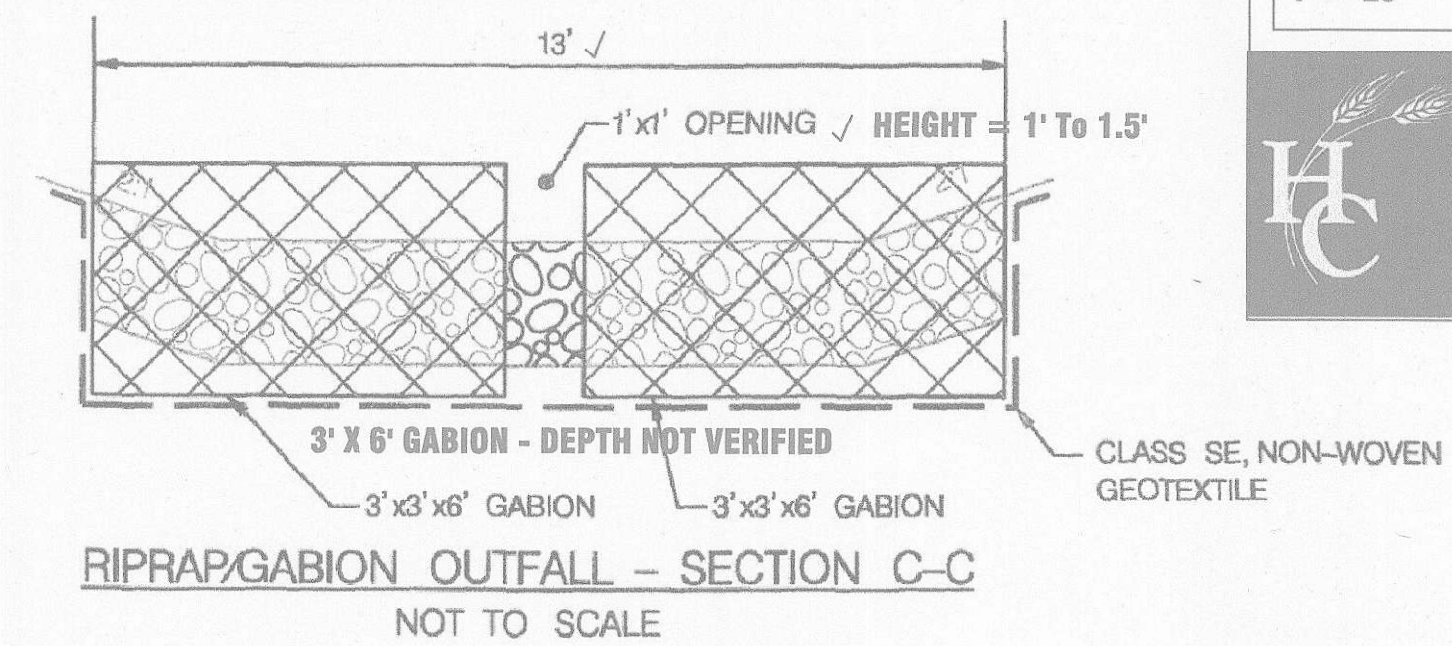
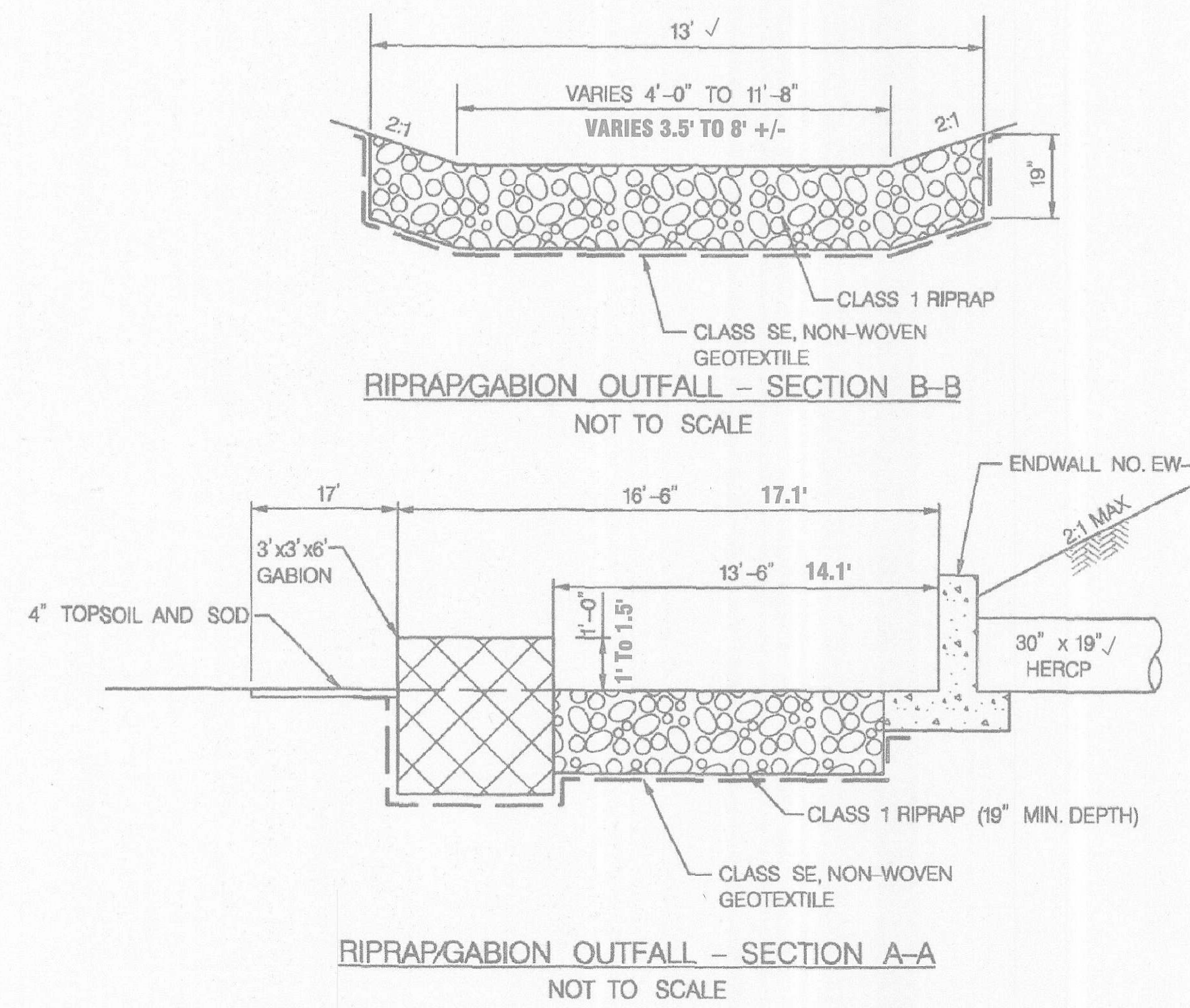
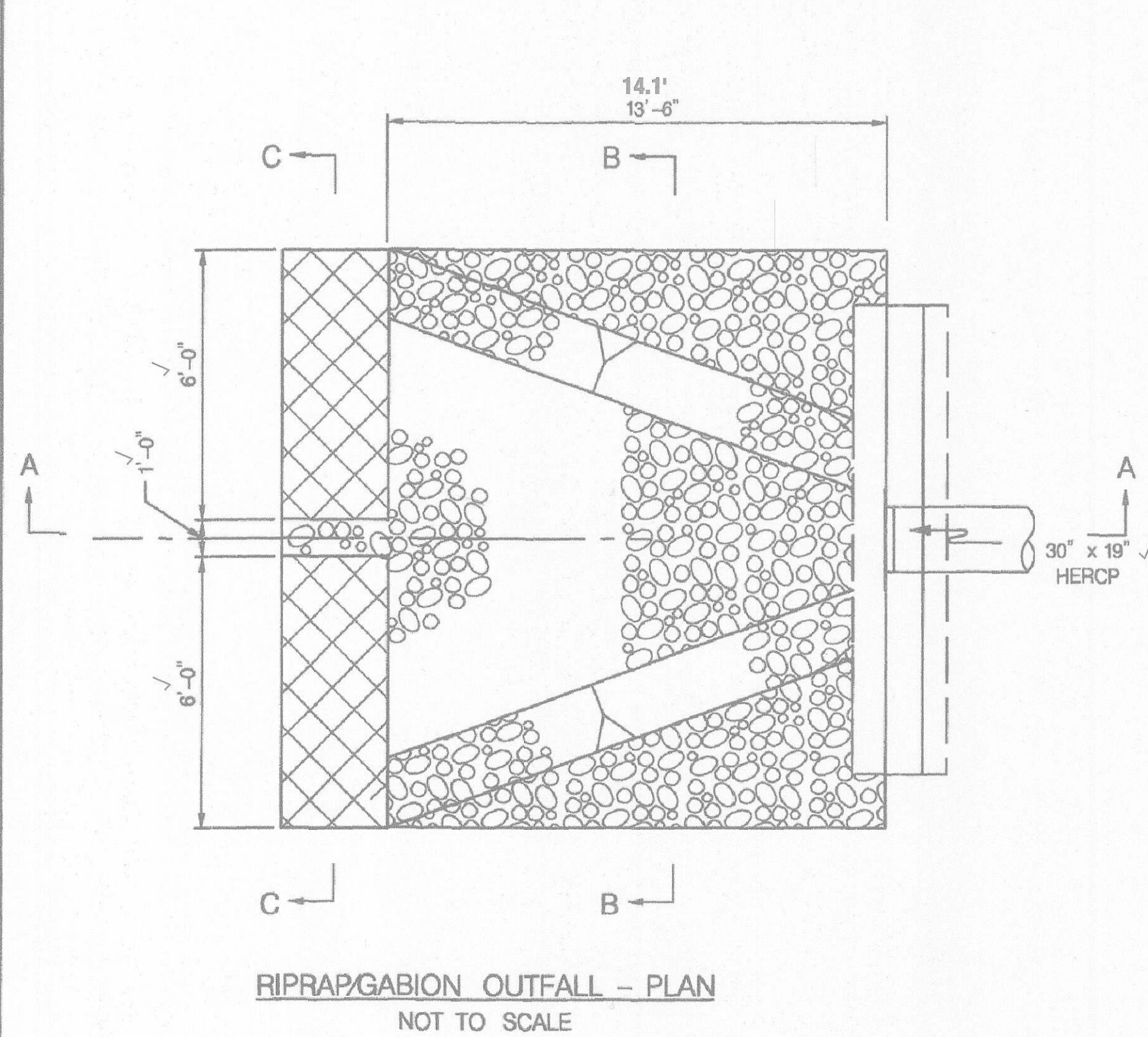
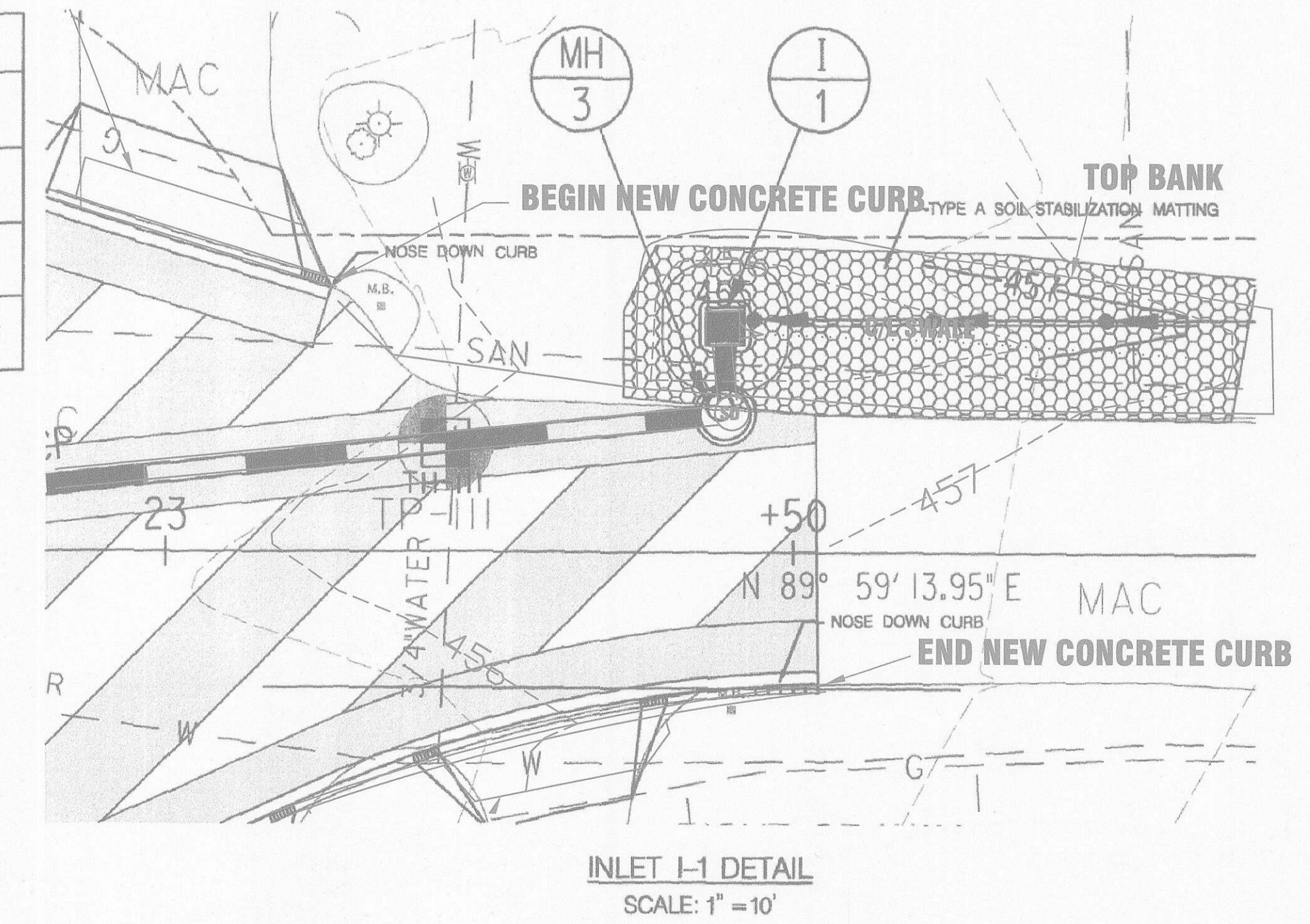
MAPLE ROCK DRIVE
DRAINAGE IMPROVEMENTS

ELECTION DISTRICT NO. 5
CAPITAL PROJECT D-1124-16

SCALE
1" = 20'
SHEET
2 OF 8



| DITCH CENTERLINE | | |
|------------------|-----------|-----------|
| STATION | OFFSET | ELEVATION |
| -23+46.06 | 17.87' LT | 455.00 |
| 23+45.8 | 17.3' L | 454.9 |
| -23+63.73 | 18.40' LT | 456.56 |
| 23+67.9 | 16.4 L | 456.0 |
| -23+81.40 | 18.08' LT | 457.00 ✓ |
| 23+85.0 | 15.4 L | |



| AS-BUILT | | |
|-------------------|--------------------------|---|
| DRAWN EWS | ISSUE DATE 2/16/2017 | MAPLE ROCK DRIVE DRAINAGE IMPROVEMENTS |
| FIELD RW | FIELD THRU 12/29/2016 | CAP. PROJ. No. D-1124-16 HOWARD COUNTY, MD |
| SCALE 1" = 20' | SHEET 2 OF 4 | SURVEY PROJECT No. 2016-070 (EC) |

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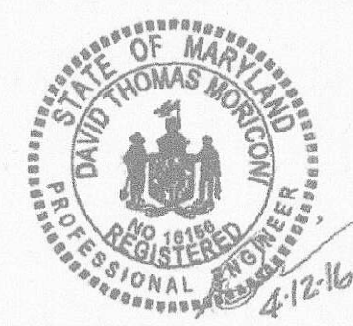
DEPARTMENT OF PUBLIC WORKS
HOWARD COUNTY, MARYLAND

Steve Shera 4/14/16
CHIEF, DIVISION OF TRANSPORTATION AND SPECIAL PROJECTS

Morgan E. Gullen 4/16/16
CHIEF, BUREAU OF ENGINEERING

Morgan E. Gullen 4/20/2016
CHIEF, BUREAU OF HIGHWAYS

PREPARED BY
URS
4 NORTH PARK DRIVE
HUNT VALLEY, MARYLAND
TEL: (410) 785-7220



| | | | | |
|---------------|-----|------|-----------|-------|
| DES: RLL | | | | |
| DRN: CDF | | | | |
| CHK: DTM | | | | |
| DATE: 04/2016 | BY: | NO.: | REVISION: | DATE: |

**DRAINAGE
DETAILS**

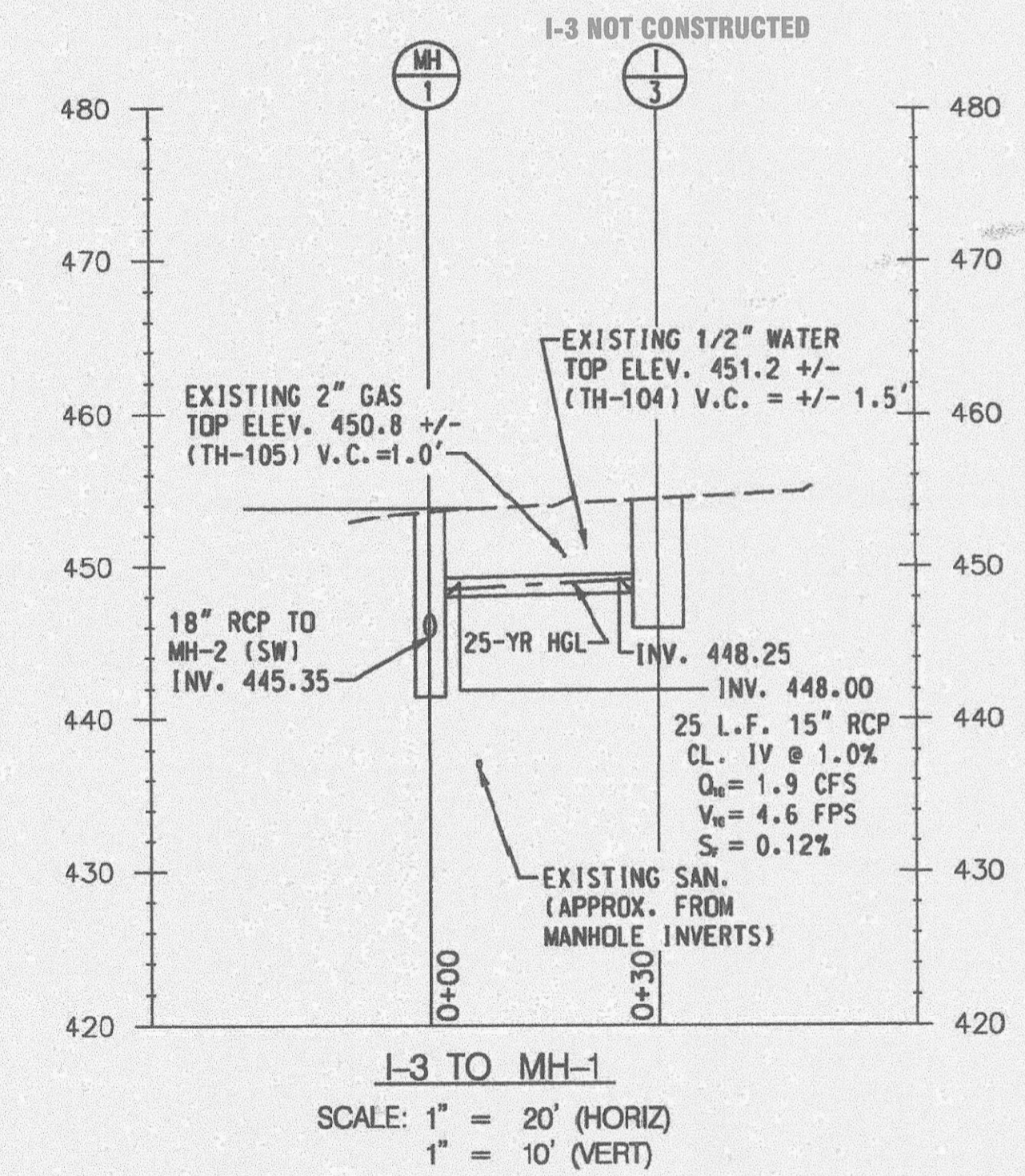
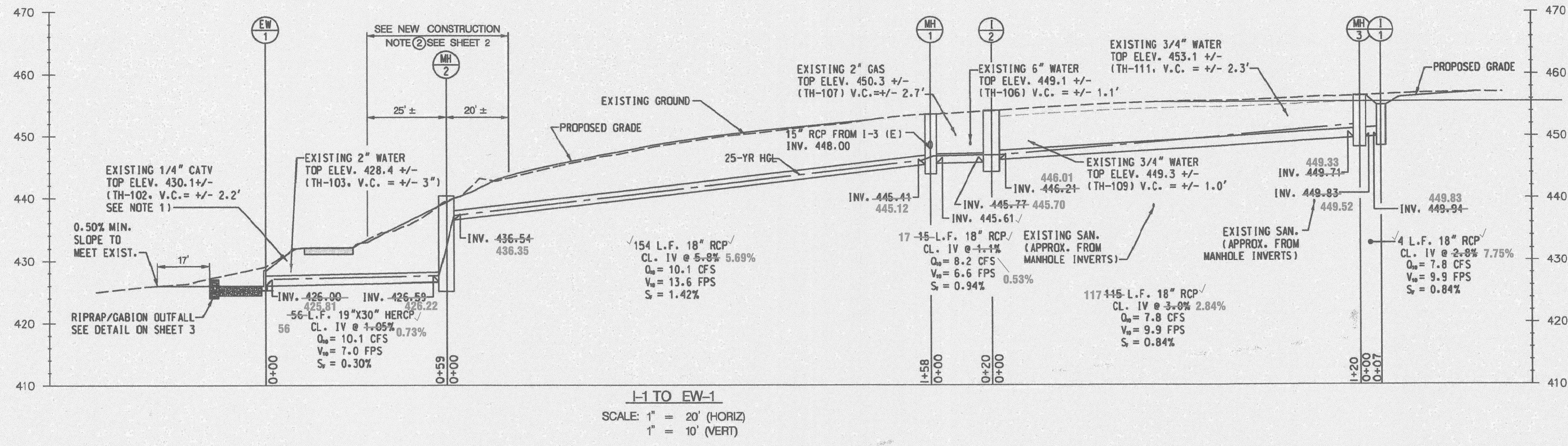
SCALE MAP NO. BLOCK NO.

**MAPLE ROCK DRIVE
DRAINAGE IMPROVEMENTS**

ELECTION DISTRICT NO. 5
CAPITAL PROJECT D-1124-16

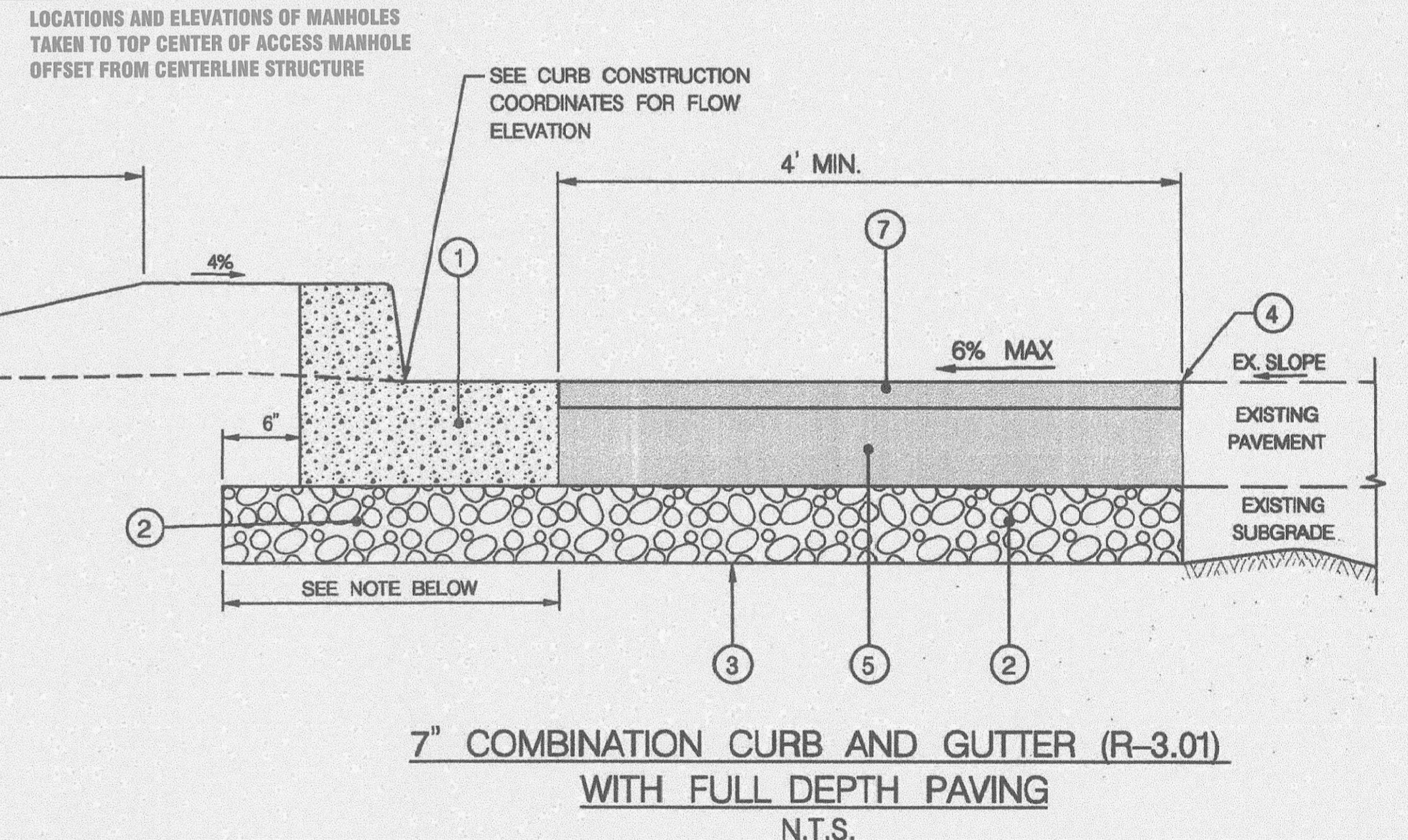
SCALE
AS
SHOWN

SHEET
3 OF 8



| STRUCTURE DESIGNATION | WORKPOINT | | | STRUCTURE TYPE | TOP OF STRUCTURE | HO. CO. STD. NO. | AS-BUILT LOCATIONS | | |
|-----------------------|-----------|----------|-----------|----------------|------------------|------------------|--------------------|-----------------|---------------|
| | STATION | OFFSET | EASTING | | | | C/L TOP NORTHING | C/L TOP EASTING | C/L TOP ELEV. |
| I-1 | 23+44.6 | 17.9' LT | 595,866.0 | 1,359,560.1 | 455.00 | D-4.14 | 595865.78 | 1359559.72 | 455.08 |
| I-2 | 22+26.8 | 6.2' LT | 595,846.5 | 1,359,441.9 | 453.96 | D-4.35 | 595847.33 | 1359440.98 | 453.90 |
| I-3 | 22+34.9 | 24.9' RT | 595,817.7 | 1,359,456.0 | 454.27 | D-4.35 | NOT CONSTRUCTED | | |
| MH-1 | 22+11.4 | 6.7' RT | 595,830.8 | 1,359,429.4 | 453.59 | G-5.12 | 595829.96 | 1359429.11 | 453.89 |
| MH-2 | 20+69.0 | 6.5' RT | 595,802.7 | 1,359,289.8 | 440.43 | G-5.12 | 595797.09 | 1359273.88 | 440.14 |
| MH-3 | 23+44.6 | 10.9' LT | 595,859.1 | 1,359,560.1 | 456.57 | G-5.12 | 595859.10 | 1359560.48 | 456.38 |
| EW-1 | 19+96.9 | 25.2' RT | 595,770.3 | 1,359,224.1 | N/A | MDSHA 355.02 | 595775.02 | 1359220.27 | 428.31 |

- LEGEND**
- ① 7" COMBINATION CURB AND GUTTER (R-3.01)
 - ② 6" GRADED AGGREGATE BASE (GAB)
 - ③ TOP OF SUB-GRADE AND LIMIT OF EXCAVATION
 - ④ FULL DEPTH SAW CUT & MATCH EXISTING PAVEMENT ELEVATION
 - ⑤ 6" HMA SUPERPAVE FINAL BASE 19.5 MM, PG 64-22, LEVEL 2
 - ⑥ 4" TOPSOIL, SEED & MULCH
 - ⑦ 2" HMA SUPERPAVE FINAL SURFACE 12.5 MM, PG 64-22, LEVEL 2



| AS-BUILT | | |
|----------|------------|--|
| DRAWN | ISSUE DATE | MAPLE ROCK DRIVE DRAINAGE IMPROVEMENTS |
| EWS | 2/16/2017 | CAP. PROJ. No. D-1124-16 |
| FIELD | FIELD THRU | HOWARD COUNTY, MD |
| RW | 12/29/2016 | |
| SCALE | SHEET | SURVEY PROJECT No. |
| 1" = 20' | 3 OF 4 | 2016-070 (EC) |

- AS-BUILT SHEET INDEX**
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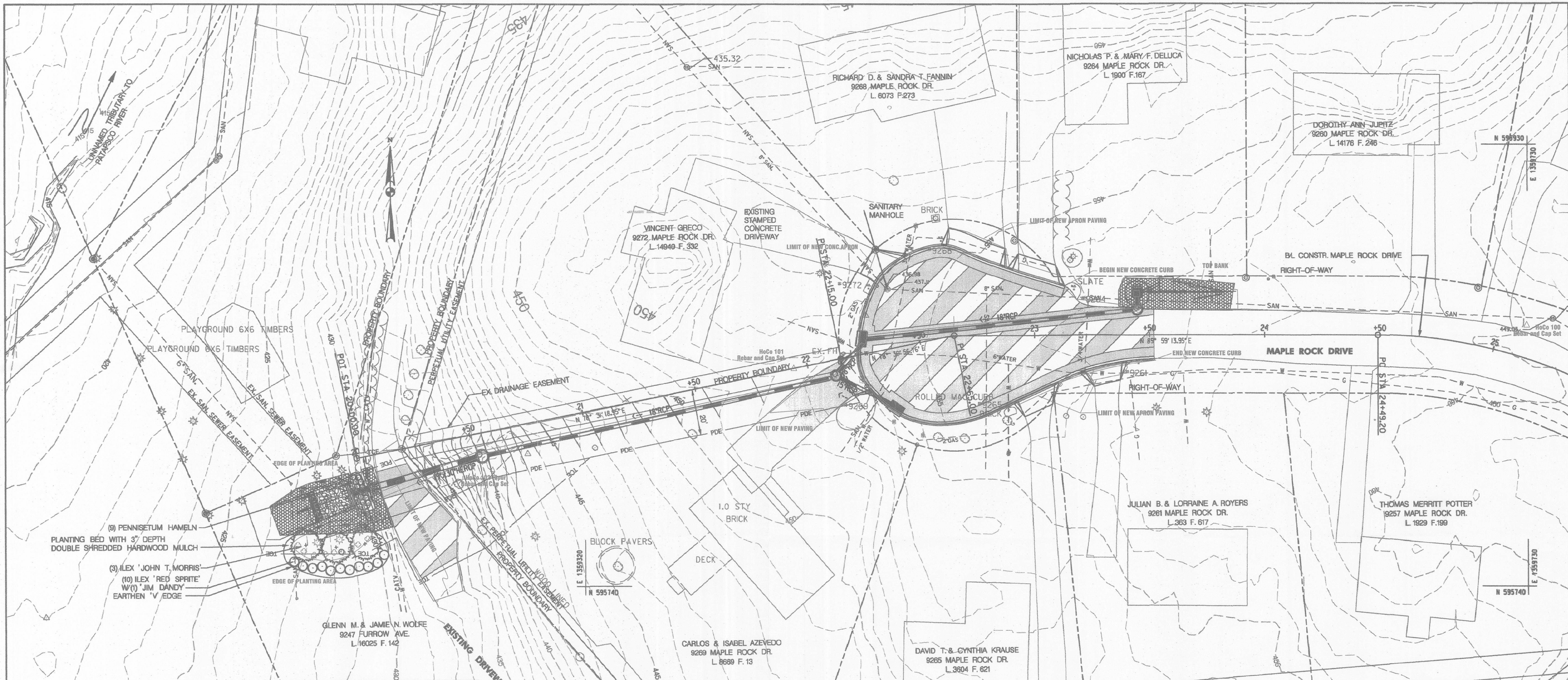
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- NOTES:**
- CONTRACTOR SHALL USE EXTREME CAUTION IN THE VICINITY OF EXISTING CATV AND WATER LINES. CONTRACTOR SHALL HAND DIG AT THE UTILITY CROSSING AND HAND ADJUST OR FIELD SPlice THE EX. CATV LINE, AS NEEDED, UNDER UTILITY OWNER SUPERVISION.
 - "V.C." = ESTIMATED VERTICAL CLEARANCE FROM BOTTOM OF EXISTING UTILITY TO TOP OF PROPOSED STORM DRAIN PIPES.

NOTES:
BASE COURSE USING GRADED AGGREGATE MATERIAL TO BE PLACED IN THIS AREA SHALL BE INCIDENTAL TO AND INCLUDED IN THE CURB AND GUTTER.

| | | | | | | |
|---|--|--|-------------------------|-------------------------|---|--------------------------------|
| DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND Director of Public Works Steve Shavar 4/14/16 CHIEF, DIVISION OF TRANSPORTATION AND SPECIAL PROJECTS | PREPARED BY URS 4 NORTH PARK DRIVE HUNT VALLEY, MARYLAND TEL: (410) 785-1226 Chief, Bureau of Engineering M. Butler 4/16/16 Chief, Bureau of Highways M. Butler 4/20/2016 | DES: RLL DRN: CDF CHK: DTM DATE: 04/20/16 | REVISION BY NO. DATE | SCALE MAP NO. BLOCK NO. | STORM DRAIN PROFILE MAPLE ROCK DRIVE DRAINAGE IMPROVEMENTS ELECTION DISTRICT NO. 5 CAPITAL PROJECT D-1124-16 | SCALE AS SHOWN SHEET 4 OF 8 |
|---|--|--|-------------------------|-------------------------|---|--------------------------------|



AS-BUILT

| | | |
|----------|------------|--------------------------|
| DRAWN | ISSUE DATE | MAPLE ROCK DRIVE |
| EWS | 2/16/2017 | DRAINAGE IMPROVEMENTS |
| FIELD | FIELD THRU | CAP. PROJ. No. D-1124-16 |
| RW | 12/29/2016 | HOWARD COUNTY, MD |
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LEGEND / AS-BUILT LEGEND

- PROPOSED EVERGREEN TREE
- NEW EVERGREEN
- NEW SHRUB PLANTING
- PROPOSED SHRUB / ORNAMENTAL GRASSES
- NEW ORNAMENTAL GRASS PLANTING

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| LANDSCAPE PLANT SCHEDULE | | | | | | |
|----------------------------------|----------------------|--------|--------------|---------------|-------------------------------|-------------|
| BOTANICAL NAME | COMMON NAME | SIZE | COND. | SPACING (O/C) | REMARKS | MATURE SIZE |
| EVERGREEN TREE | | | | | | |
| 3 ILEX 'JOHN T. MORRIS' | JOHN T. MORRIS HOLLY | 5' HT. | B&B OR CONT. | 13' | MATCHING (AND DEER RESISTANT) | 12'W X 25'H |
| SHRUBS / ORNAMENTAL GRASS | | | | | | |
| 10 ILEX VERTICILLATA | RED SPRITE HOLLY | #3 | CONT. | 4' | FEMALE FOR BERRIES | 3 X 4 |
| 1 ILEX VERTICILLATA | JIM DANDY (MALE) | #3 | CONT. | 4' | FOR POLLINATION | 3 X 4 |
| 13 PENNISETUM HAMELNI | DWARF FOUNTAIN GRASS | #1 | CONT. | 24" | | 2 X 2 |

LANDSCAPE NOTES:

- PROVIDE MATERIAL, EQUIPMENT, LABOR AND TRANSPORTATION TO COMPLETE THE WORK PER THE PLAN.
- SPECIFICATION AND GRADING OF PLANT MATERIAL SHALL COMPLY WITH LATEST AND MOST CURRENT EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z-60.1) AS PRODUCED BY THE AMERICAN ASSOCIATION OF NURSERYMEN (AAN). PROVIDE HEALTHY PLANT MATERIAL TYPICAL TO THEIR SPECIES AND VARIETY WITH NORMALLY DEVELOPED STRUCTURE AND VIGOROUS ROOT SYSTEMS. ROOTS SYSTEMS SHALL BE REASONABLY FREE OF DEFECTS THAT WILL NOT AFFECT THE LONG TERM STABILITY, HEALTH, OR GROWTH OF THE PLANT. PLANTS SHALL BE FREE OF DISFIGURING GROWTH, INJURY, DISEASE AND INSECTS.
- PLANTINGS SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITION OF "LANDSCAPE SPECIFICATION GUIDELINES" BY THE LANDSCAPE CONTRACTORS ASSOCIATION (LCA) OF MARYLAND, DISTRICT OF COLUMBIA AND VIRGINIA. THE PLANT BED SHALL BE PREPARED IN ACCORDANCE WITH THESE SPECIFICATIONS.
- WARRANTY PLANT MATERIAL FOR A PERIOD OF ONE CALENDAR YEAR FROM DATE OF FINAL ACCEPTANCE.
- PLANT MATERIAL SHALL BE SELECTED AT THEIR GROWING LOCATION BY THE CONTRACTOR PRIOR TO DELIVERY ON-SITE. SELECTION OR ACCEPTANCE AT THE GROWING LOCATION DOES NOT PRECLUDE THE COUNTY'S RIGHT TO REJECTION UPON ARRIVAL AT THE PROJECT SITE.
- FINAL LOCATION AND ORIENTATION OF PLANTINGS SHALL BE FIELD STAKED FOR APPROVAL BY THE COUNTY AND LANDOWNER PRIOR TO COMMENCEMENT OF PLANTING OPERATIONS.
- MATERIALS, INCLUDING PLANTING MEDIA, TOP SOIL, MULCH, SOIL AMENDMENTS, ETC. WILL BE SUBJECT TO APPROVAL/REJECTION ON-SITE BY THE COUNTY. MULCH SHALL BE DOUBLE-SHRDEDDED HARDWOOD BARK MULCH.
- NO SUBSTITUTION OF PLANT MATERIAL, SIZES OR SPECIFICATION WILL BE PERMITTED WITHOUT WRITTEN APPROVAL BY THE COUNTY.
- DO NOT PLANT TREES WITHIN 5' OF SANITARY SEWER OR OTHER UTILITIES.
- STABILIZATION MATTING SHALL BE OMITTED FOR INSTALLATION OF ORNAMENTAL GRASS.

| | | | |
|---|--|---|---|
| DEPARTMENT OF PUBLIC WORKS HOWARD COUNTY, MARYLAND | PREPARED BY URS 4 NORTH PARK DRIVE MOUNT VALLEY, MARYLAND TEL: (410) 785-7220 | | DES: RKK DRN: TJH CHK: CHK DATE: 04/2016 |
| | | LANDSCAPE PLAN MAPLE ROCK DRIVE DRAINAGE IMPROVEMENTS ELECTION DISTRICT NO. 5 CAPITAL PROJECT D-1124-16 | SCALE AS SHOWN SHEET 8 OF 8 |